

Mentor of the Year

**Generation4Change (CE Midlands) AWARDS ENTRY FORM**

**Ensure you read and understand the criteria and guidelines before completing this form. Guidelines and How to Enter can be found at** **(www.cemidlands.org). Importantly, please remember that:**

**Information above the specified word limits may not be taken into consideration**

**Photo’s and Logo’s in a high resolution format MUST accompany your entry (PDF’s CAN NOT be accepted)**

**Category Description:**

**G4C is a driving force for industry change, through the development and connection of future industry leaders.**

Judges are looking for individuals who have shown a commitment to developing the future leaders of the industry, investing time and nurturing while offering support and guidance. Applicants should show commitment to developing, nurturing and encouraging new entrants into the industry offering unbiased guidance. Judges are looking for an individual that have a good knowledge of current topics in the industry and develop to the changing industry. Applicants should have a keen interest in mentoring aiming to influence mentees to become one of the future leaders of the industry contributing towards delivering a better industry.

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| **Entry Checklist:**   1. **Completed entry form** – low resolution images can be embedded to support your entry. 2. **Logos** – for all key parties that should be recognised for the award (original .eps files). 3. **High resolution images** (print quality) – up to 5 photos.   **Contact:** Tom Carpenter – tom.carpenter@cemidlands.org |

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**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM SECTION 1 OF 2**

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| **Is your entry?** | a personal entry | a nomination |

**Main contact** (this relates to questions/queries about the entry)**:**

|  |  |
| --- | --- |
| Name |  |
| Organisation |  |
| Email |  |
| Telephone |  |
| Address |  |
| Postcode |  |

**Nominee’s contact details:**

|  |  |
| --- | --- |
| Name |  |
| Position |  |
| Current employer |  |
| Type of organisation | (i.e. housing association, developer, government department, contractor, consultant etc) |
| Linkedin Profile (if applicable) |  |

**IMPORTANT:** Headshot/images – please supply HIGH QUALITY **.eps** or **.jpeg** logo files for all organisations mentioned.

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**CONSTRUCTING EXCELLENCE AWARDS ENTRY FORM YOUR SUBMISSION │ SECTION 2 OF 2**

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| 1. **Summary** (**max. 400 words**)   What makes this person a winning individual? Why do you think this individual stands out from the crowd? |
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| 1. **Overview:** Describe your role and how have you progressed within the built environment sector demonstrating your commitment to people development (**max. 250 words**) |
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| 1. **Describe the impact you have made within your organisation and the industry role you have played?** (**max. 250 words**) |
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| 1. **Demonstrate how you are guiding and influencing the industry’s next generation?** (**max. 250 words**) |
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| 1. **3 reasons why you think you should win?**   Ensure you highlight 3 **key** achievements. | |
| **1** |  |
| **2** |  |
| **3** |  |

**Generation4Change Awards**

**Important information on how to enter**

**Qualifying**

* All categories have separate application forms relating to the criteria of the specific award.
* Where an individual or organisation is entering the nominating organisation/divisional office/individual should be based in (Midlands)

**How to enter - Entry Guidelines**

* All submissions must be made by **17.00 on Friday 10th January 2024**
* Submissions to be sent to Tom Carpenter on tom.carpenter@cemidlands.org
* Please include with your submissions the company logos (JPEG/EPS format) where applicable.
* Please include a selection of photos that we may use should you be shortlisted (MUST be high resolution no PDF’s or Word documents)
* The organisers have the right to reject any entry if, in their opinion, it fails to comply with the rules

**Judging**

* The panel of judges will consider each submission against the category criteria.
* Winners will be announced at the (CE Midlands Awards Dinner on 27th March at the Burlington Hotel, Birmingham)
* A minimum of 1 ticket must be purchased for the awards dinner.
* All awards are made at the discretion of the judges and Constructing Excellence in the (Midlands).
* The right is reserved not to make awards in a particular category.
* The judges reserve the right to refuse entries without giving reasons.
* The judges have authority to move entries into more applicable categories. Their decision is final and no correspondence will be entered into following the Awards.
* Information supplied by the judges, or discussed between the judges and entrants will be treated in complete confidence, and confidentiality on the part of the entrants if requested.

***Good Luck!***

***If you have any questions relating to your entry please contact (Tom Carpenter on 07860 861394***